

From

The Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Egmore, Madras-600 008.

To

The Commissioner,
Corporation of Madras,
Madras-8.3

Letter No.C4/29297/92

Dated: 19-7-'93

Sir,

Sub: MMDA - Planning Permission - Additional
Construction of School building at
S.No.870/2 & 870/4, Door No.21, Dr.
Besant Road, Triplicane, Madras -
Approved - Regarding.

Ref: Your PPA.Letter WDC.No.D7/7562/92,
dated 8-12-'92.

The Planning Permission Application received in the
reference cited for the additional construction of School
building at S.No.870/2, Door No.21, Dr. Besant Road, Triplicane,
Madras has been approved.

2. The applicant has remitted the following charges:

- i. Development Charge : Rs.6,700/- (Rupees Six thousand
Seven hundred only)
vide Challan No.50945
dated 8-7-'93.
- ii. Scrutiny Charge : Rs.5,000/- (Rupees Five Thousand
only) and
Rs.8,550/- (Rupees Eight thousand
five hundred and fifty
only)

3. Two copy/set of approved plans, numbered as
C/PP/71A & B/93 Planning Permit No.15457 dated 19-7-'93 are
sent herewith. The Planning Permit is valid for the period
from 19-7-'93 to 18-7-'96.

4. This approval is not final. The applicant has to
approach the Madras Corporation/for issue of building permit
under the respective Local Body Acts, only after which the
proposed construction can be commenced. A unit of the Madras
Corporation is functioning at MMDA first floor itself for issue
of Building Permit.

Yours faithfully,

for
27/7
for MEMBER-SECRETARY.

- Encl: 1) Two copy/set of approved plan.
2) Two copies of Planning Permit.



- Copy to:**
- 1) Thiru Viswanathan,
Secretary,
N.K. Thirumalachari's National
Girls Higher Secondary School,
Triplicane,
Madras-5.
 - 2) The Deputy Planner,
Enforcement Cell,
MMDA, Madras-8.
(with one copy of approved plan).
 - 3) The Chairman,
Appropriate Authority,
No.31, G.N. Chetty Road,
T.Nagar,
Madras-600 017.
 - 4) The Commissioner of Income Tax,
No.121, Nungambakkam High Road,
Madras-600 034.

20-7-55

Yours faithfully,

Handwritten initials and date: 11/26

Handwritten mark: a stylized 'of' or similar symbol

Two copies of approved plan.
Two copies of financing letter.